



ADDITIONAL COMMENTS / QUESTIONS

<u>Fees</u>	<u>Amount</u>
One Booth	\$150.00
Total Due	

**Make Checks Payable to: *Hampshire County CVB***

**Credit Card Payment:**

Credit Card Number: \_\_\_\_\_

Expiration: \_\_\_\_\_ Security Code: \_\_\_\_\_

I HAVE READ THE POLICIES AND PROCEDURES FOR APPLICATION TO PARTICIPATE IN "The Potomac Highlands Sportsman & Outdoor Show." I FULLY UNDERSTAND THE POLICIES AND PROCEDURES, FOR WHICH I HAVE A COPY AND AGREE TO COMPLY WITH THEM. I UNDERSTAND FAILURE TO MEET THESE REQUIREMENTS WILL RESULT IN CANCELLATION OF MY BOOTH WITHOUT REFUND. I ALSO UNDERSTAND I AM RESPONSIBLE FOR PAYING FOR MY BOOTH IN FULL BY FEBRUARY 15, 2023. IF SERVING FOOD SAMPLES, I WILL CONTACT THE HEALTH DEPARTMENT FOR REQUIRED PERMIT. I ALSO AGREE TO COMPLY WITH ALL COVID-19 RULES IN EFFECT AT THE SHOW AS DESIGNATED BY EVENT DIRECTOR.

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

Do not write below this line-Hampshire County CVB use only

Received by:

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

Paid by Check \_\_\_\_ or Credit Card \_\_\_\_ Check # (if applicable) \_\_\_\_\_